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Losing identity -and a lot more

Post reporter Nancy Berlier recently spent three days inside Straight Inc., where she talked with the staff, parents who have placed their children in the program and the young participants. This is the first in a series of stories about that experience.

By Nancy Berlier Post Staff Reporter

MT. REPOSE, Ohio - A teenage girl wipes tears from her eyes as she sobs her testimonial of promiscuity, lying and chemical dependency.

She tells a group of kids, as participants are uniformly called at the controversial drug rehabilitation center, that she was thrown out of her house after her father caught her having sex with her boyfriend in the basement.

"He said he didn't want a little slut like me around the house," she said. "I felt so hurt inside. I felt he didn't care anvmore. I just felt like giving up."

TALES OF drug abuse, promiscuity, homosexuality. beastiality, rape, violence, stealing and lying-usually laced with streetwise profanity-can shock a first-time observer of

Inside

this small Clermont County community.

So can the rigidly structured program, which has been embroiled in controversy since the Mt. Repose center opened in January. Group therapy is confrontive, and the first thing kids learn is that speech, television, radio, music and choice of clothing are privileges, not rights.

And no newcomer to Straight has any privileges.

Consider:

 When a youngster enters Straight, he is placed in a foster home where others who have been in the program longer take care of him and enforce Straight's long list of rules.

- He cannot watch television or listen to the radio.
- He may talk, eat, exercise and go to the restroom only after receiving permission. He literally is led around by his belt rap sessions at Straight Inc. in loops to let him know he is not

trusted.

- The doors in the center's meeting rooms are guardedjust in case someone makes a break for freedom.
- Most of each day is spent in rap sessions, with breaks in the mid-morning and mid-afternoon to sing fast, upbeat songs like "Zippity Do Da," "Take Me Out to the Ballgame" and "Up with People."
- Participants are required to sit straight in their chairs, facing the speaker. Girls sit on the right side of the room, boys on the left. Mingling is prohibited.
- Participants confront each other with what Straight calls "tough love" and the skepticismof "having been there."

"I understand your feelings about the incident, but the question is what did you do to make your dad mad?" a girl asks the youngster who cried about being thrown out of her house.

ONE AFTER another, youths wave their arms, hoping for a chance to speak face-to-face with the girl. Most of the youngsters tell her she is having a "pity party" and not taking responsibilities for her actions.

Finally, she is told by junior staff members to sit down.

As is their custom at the end of each testimonial, the rest of the group tells her in unison, "love you."

Another girl tells the group she feels "really guilty and angry with myself" for striking her mother after being accused of lying.

Her testimonial is greeted with skepticism.

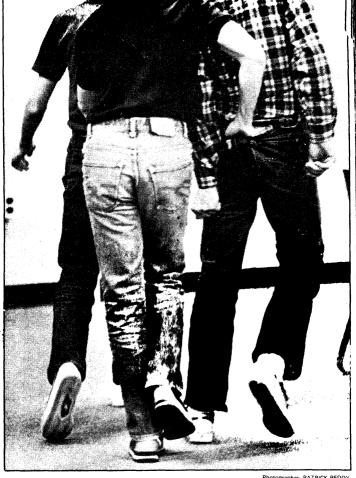
"You're holding back. You're not trusting this group," another girls tells her.

"You're still lying," another: youth says.

MAKING CHANGES is the focal point of the discussions because changes determine how rapidly youths complete the program.

"You can sit there and talk until you're blue in the face and share all these feelings," one rap leader said, "but if you don't change, you're not doing anything."

Next: The kids.



Photographer: PATRICK REDDY

A youth who has earned responsibilities guides two newcomers to the restroom.

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Losing identity and a lot more

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By House Burner

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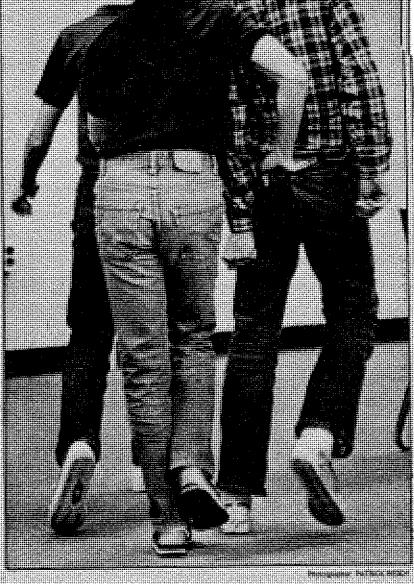
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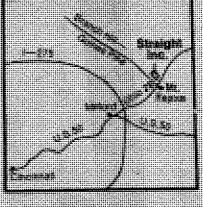
Rehabilitation program grows despite controversy

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