

The Commonwealth of Massachusetts William Francis Galvin

Secretary of the Commonwealth One Ashburton Place, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640

STRAIGHT, INC. Summary Screen

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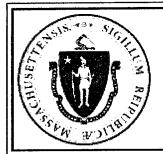
Help with this form

| | | | | Tielp with this form | | | |
|---|---|-----------------------|----------------|--|--|--|--|
| | | Request a Certificate | • | | | | |
| The exact name of th | The exact name of the Nonprofit Corporation: STRAIGHT, INC. | | | | | | |
| Entity Type: Nonpro | ofit Corporation | | | | | | |
| Identification Numbe | r: <u>000313153</u> | | | | | | |
| Date of Organization | in Massachusetts: | 09/14/1989 | | | | | |
| Current Fiscal Month | / Day: <u>09 / 30</u> | | Previo | ous Fiscal Month / Day: <u>00 / 00</u> | | | |
| The location of its pr | | ssachusetts: | <u></u> | | | | |
| No. and Street: | 53 EVANS DR. | | | | | | |
| City or Town: | STOUGHTON | State: MA | Zip: <u>02</u> | 2072 Country: <u>USA</u> | | | |
| If the business entity is organized wholly to do business outside Massachusetts, the location of that | | | | | | | |
| office: | | | | | | | |
| No. and Street: | | | | | | | |
| City or Town: | | State: | Zip: | Country: | | | |
| The name and addre | ss of the Resident A | lgent: | | | | | |
| Name: | | | | | | | |
| No. and Street: | | | | | | | |
| City or Town: | | State: | Zip: | Country: | | | |
| The officers and all o | of the directors of th | e corporation: | | | | | |
| THE CHICOIS WILL AIR | ra bero distributoro di Cit | | | | | | |

| Title | Individual Name First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code | Expiration of Term | |
|-----------|--|--|--------------------|--|
| PRESIDENT | JOSEPH GARCIA | 2014 WOODBURY, BRANDON, FL 33511 USA 2014 WOODBURY, BRANDON, FL 33511 USA | | |
| TREASURER | GUY PERENICH | OLD EAST LAKE RD., RT #1,BOX 635 TARPON SPRINGS, FL USA OLD EAST LAKE RD., RT #1,BOX 635 TARPON SPRINGS, FL USA | | |
| CLERK | ELLIOTT L. CARR | 6231 CANTON ST., ST PETERSBURG, FL 33712 USA | | |

The Commonwealth of Massachusetts William Francis Galvin - Public Browse and Search Page 2 of 2

| | 6231 CANTON ST., ST PETERSBURG, FL 33712 USA |
|---|--|
| X Consent Manufacturer Partnership Resident Agent | Confidential Data Does Not Require Annual Report For Profit Merger Allowed |
| Select a type of filing from below to view thi ALL FILINGS Annual Report Application For Revival Articles of Amendment Articles of Consolidation - Foreign and Domes | |
| View Filings | New Search |
| | Comments |
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Secretary of the Commonwealth One Ashburton Place, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640

STRAIGHT, INC. Summary Screen

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Help with this form

Request a Certificate

The exact name of the Foreign Corporation: STRAIGHT, INC.

Entity Type: Foreign Corporation

Identification Number: 592576433

Date of Registration in Massachusetts: 01/12/1987

Date of Involuntary Revocation: 11/14/1994

The is organized under the laws of: State: FL Country: <u>USA</u> on: 09/26/1985

Previous Fiscal Month / Day: 00 / 00 Current Fiscal Month / Day: 09 / 30

The location of its principal office:

No. and Street:

3001 GANDY BLVD.

City or Town:

ST. PETERSBURG

State: FL

Zip: 33702

Country: <u>USA</u>

The location of its Massachusetts office, if any:

No. and Street:

City or Town:

State:

Zip:

Country:

The name and address of the Registered Agent:

DEBRA L. DRAGTON

No. and Street:

64 COPPERWOOD RD.,

City or Town:

STOUGHTON

State: MA

Zip: Country: USA

The officers and all of the directors of the corporation:

| Title | Individual Name First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code | Expiration of Term |
|-----------|--|--|--------------------|
| PRESIDENT | WESLEY PENNINGTON | 442 RAYMOND AVE., LONGWOOD, FL USA 442 RAYMOND AVE., LONGWOOD, FL USA | |
| TREASURER | GUY PERENICH ESQ. | 1875 N. BELCHER RD., CLEARWATER, FL USA | |

| | | 1875 N. BELCHER RD., CLEARWATER, FL USA | | | | |
|--|---|---|--|--|--|--|
| business entity stock | business entity stock is publicly traded: | | | | | |
| The total number of sl authorized to issue: | nares and par value, if a | ny, of each class of stock which t | ne busìness entity is | | | |
| Class of Stock | Par Value Per Share Enter 0 if no Par | Total Authorized by Articles of Organization or Amendments Num of Shares Total Par Value | Total Issued and Outstanding Num of Shares | | | |
| No Stock Information | available online. Prior to | August 27, 2001, records can be ob | tained on microfilm. | | | |
| Partnership X Resident Agent X For Profit Merger Allowed Note: There is additional information located in the cardfile that is not available on the system. | | | | | | |
| Select a type of filing ALL FILINGS Amended Foreign Cor Annual Report Annual Report - Profe Application for Reinst | porations Certificate | s business entity filings: | | | | |
| | View Filings | New Search | | | | |
| | Comments | | | | | |
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The Commonwealth of Massachusetts William Francis Galvin

Secretary of the Commonwealth, Corporations Division

| TO THE STATE OF TH | Boston | irton Place, 176 , MA 02108-15 ne: (617) 727-9 | 512 | |
|--|---------------------------------------|--|--------------------------|--|
| STRAIGHT FOUNDATION | , INC. THE Summa | ry Screen | | Holp with this form |
| | | | | |
| | Req | uest a Certificate | ? ; | |
| The exact name of the Foreig | n Corporation: STRAI | GHT FOUND | ATION, INC. THE | |
| The name was changed from | : STRAIGHT, INC. or | n <u>1/12/1987</u> | | |
| Entity Type: Foreign Corpor | ation | | | |
| Identification Number: 59166 | 2427 | | | |
| Old Federal Employer Identific | cation Number (Old FE | IN): <u>00011289</u> | 9 | |
| Date of Registration in Massa | chusetts: <u>04/11/1985</u> | | | |
| Date of Involuntary Revocation | on: <u>11/14/1994</u> | | | |
| The is organized under the la | ws of: State: FL Co | ountry: <u>USA</u> o | n: <u>04/22/1976</u> | |
| Current Fiscal Month / Day: 0 | 9 / 30 | | Previous F | iscal Month / Day: <u>00 / 00</u> |
| | ffice: BOX 21686 PETERSBURG | State: <u>FL</u> | Zip: <u>33743</u> | Country: <u>USA</u> |
| The location of its Massachus | setts office, if any: | | | |
| No. and Street: City or Town: | St | ate: | Zip: Cou | intry: |
| Name and address of the Reg | | | | |
| Name: No. and Street: | | | | |
| City or Town: | St | ate: | Zip: Cou | ntry: |
| The officers and all of the dire | ectors of the corporation | on: | | |
| Title | Individual First, Middle, L | | | S (no PO Box) Town, State, Zip Code |
| PRESIDENT | JOSEPH ZAI | PPALA | | VTRAL AVE.,ST. RG, FL 33710 USA |
| TREASURER | NORMAN TRI | NORMAN TRENTON 10614 CHALON RD. ANGELES, CA US. | | · · |
| SECRETARY | PAUL HOI | LIAN | | MERCIAL ST., MA 02109 USA |
| | t | | | |
| business entity stock is publi | cly traded: | | | |
| The total number of shares arissue: | nd par value, if any, of | each class of s | tock which the busine | ss entity is authorized to |
| Class of Stock | | | | |
| No Stock Information | n available online. Prior to | o August 27, 200 | 01, records can be obtai | ned on microfilm. |
| | | | | |
| | | onfidential Data | | quire Annual Report |
| Partnership Res | sident Agent <u>X</u> F | or Profit | Merger Allow | GU |

| Note: There is additional info | ormation located in the card | file that is not available on the syste | m. |
|---|------------------------------|---|----------|
| Soloat a tupo of filing from b | alour to viour this business | antitu filinga | |
| Select a type of filing from b ALL FILINGS | elow to view this business (| entry mings: | |
| Amended Foreign Corporation | s Certificate | | |
| Annual Report | | | |
| Annual Report - Professional | | | _ |
| Application for Reinstatement | | | • |
| | View Filings | New Search | |
| | Com | ments | |
| | | | |
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