OCT. 27 1987

DEPARTMENT OF BUSINESS REGULATION
DIVISION OF CORPORATIONS AND COMMERCIAL CODE

CORPORATION NON-PROFIT ANNUAL REPORT

STATE OF UTAH
DEPARTMENT OF
BUSINESS REGULATION
RECEIVED
OCT 26 1987

General instructions. See enclosed Annual Report Instruction Sheet for specific instructions. The following is currently on file in this office. Pursuant to Sections 16-6-97 and 98, and 16-6-87, U.C.A., all corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

Corrections must be made underneath existing data on this form.

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1. **EXACT CORPORATE NAME** KIDS OF SALT LAKE CITY, INCORPORATED
   REGISTERED AGENT BILLY K. MCCOY / U
   REGISTERED OFFICE 3545 EAST COUNTRY HOLLOW DR.,SALT LAKE CITY,UTAH 84121
   NEW REGISTERED AGENT Marie Rose-George — Marie Rose-George (New Registered agent's signature)
   NEW REGISTERED OFFICE 770 E. 1200 North **CITY** Bountiful **STATE** UTAH **ZIP** 84010

(With the above change, the address of the registered office and the address of the business office of the registered agent must be identical.)

2. **INCORPORATED UNDER THE LAWS OF** UT **(STATE OR COUNTRY).**

3. **IF INCORPORATED OUTSIDE THE STATE OF UTAH, GIVE THE ADDRESS OF THE PRINCIPAL OFFICE IN THE STATE OR COUNTRY OF INCORPORATION.**

   ______________ (Street Address) **City** ______ **State or Country** ______ **ZIP** ______

4. **NAMES AND RESPECTIVE ADDRESSES OF THE GOVERNING BOARD OF THE CORPORATION. (UTAH LAW REQUIRES DOMESTIC CORPORATIONS TO LIST AT LEAST 3 TRUSTEES. IF CHANGES HAVE BEEN MADE, CROSS OUT PRE-PRINTED INFORMATION AND INSERT CORRECTION IN SPACE PROVIDED.)**

NAME	STREET ADDRESS	CITY,STATE,ZIP
~~WILLIAM H. BODELL~~	~~7511 SO. MONTOREY CIRCLE~~	~~SANDY, UTAH 84092~~
~~ED BROWN~~	~~3201 EMIGRATION CANYON~~	~~SALT LAKE CITY, UT 84108~~
SEE ATTACHED SCHEDULE		

5. **TYPE OF BUSINESS CONDUCTED IN UTAH** MISCELLANOUS

Under the penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.)

6. **BY** Marie Rose-George (Authorized Signature)
7. Chairman of Board of Trustees (Title or Position)
8. **DATE** October 22 19 87

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