

**STATE OF UTAH  
DEPARTMENT OF BUSINESS REGULATION  
DIVISION OF CORPORATIONS AND COMMERCIAL CODE**



**NON-PROFIT CORPORATION ANNUAL REPORT**

The following information is on file in this office. Pursuant to Sections 16-6-97 and 98, and 16-6-87, U.C.A., all corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

Peter Van Alstyne, Division Director

<p>CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE &amp; ZIP CORPORATION # <b>122542</b> FEDERAL ID # <b>N/A</b> <b>D 09/26/86</b></p> <p>1. <b>KIDS OF GREATER SALT LAKE, INCORPORATED</b> 2. <b>W. KIMBALL DELAMARE</b> 3. <b>2900 SOUTH KENWOOD STREET</b> 4. <b>SALT LAKE CITY, UT 84106</b></p> <p align="center"><b>THIS BOX MUST BE COMPLETED</b></p>	<p align="center"><b>MAKE ALL CORRECTIONS IN THIS COLUMN</b></p> <p><b>ROBERT B. HANSEN</b> <i>Karent B. Hansen</i> <small>(Print New Agent Name) (Signature)</small></p> <p><b>838-18th AVE</b> <small>(New Registered Office)</small></p> <p><b>SALT LAKE CITY, UTAH 84103</b> <small>(New City) REGISTERED AGENT MUST BE IN UTAH (ZIP)</small></p> <p align="center"><b>RECEIVED SEP 17 1990</b></p>
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5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF UTAH INCORPORATED IN UTAH

6. IF INCORPORATED OUTSIDE THE STATE OF UTAH, GIVE THE ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.

**NOT APPLICABLE**

(Street Address) (State or Country)  
(City) (ZIP)

<p><b>OFFICERS</b></p> <p>7. PRESIDENT <b>BILLY K. MCCOY</b> ADDRESS <b>5282 SOUTH 320 WEST#D-100</b> CITY, STATE &amp; ZIP <b>SALT LAKE CITY, UT 84107</b></p> <p>8. VICE PRESIDENT ADDRESS CITY, STATE &amp; ZIP</p> <p>9. SECRETARY <b>M. GLADE PINCOCK</b> ADDRESS <b>880 EAST CONCORD WAY</b> CITY, STATE &amp; ZIP <b>BOUNTIFUL, UT 84010</b></p> <p>10. TREASURER <b>M. GLADE PINCOCK</b> ADDRESS <b>880 EAST CONCORD WAY</b> CITY, STATE &amp; ZIP <b>BOUNTIFUL, UT 84010</b></p>	<p><small>(Optionally officers may be listed in space provided below.)</small></p> <p>7. <b>JAMES PENDELTON</b> <b>4200 TULIP DRIVE</b> <b>MOUNTAIN GREEN, UT 84050</b></p> <p>8. <b>JUEL GREGORSON</b> <b>134 EAST 175 SO</b> <b>NO. SLC, UT. 84954</b></p> <p>9. <b>SHARON CAMPBELL</b> <b>683 SO. 850 EAST</b> <b>CENTERVILLE, UT. 84014</b></p> <p>10. <b>SAME AS #9 ABOVE</b></p>
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<p><b>GOVERNING BOARD OF TRUSTEES</b></p> <p>11. NAME <b>BILLY K. MCCOY</b> ADDRESS <b>5282 SOUTH 320 WEST#D-100</b> CITY, STATE &amp; ZIP <b>SALT LAKE CITY, UT 84107</b></p> <p>12. NAME <b>GARY A. HEATH</b> ADDRESS <b>351 W. SHEPARD RIDGE RD.</b> CITY, STATE &amp; ZIP <b>FARMINGTON, UT 84025</b></p> <p>13. NAME <b>DALE G. KARREN</b> ADDRESS <b>1587 N. CHERRY CIRCLE</b> CITY, STATE &amp; ZIP <b>FARMINGTON, UT 84025</b></p>	<p><small>(Minimum of three must be listed in space provided below.)</small></p> <p>11. <b>MARK PETERSON</b> <b>1646 E. MOUNTAIN CIRCLE</b> <b>FRUIT HEIGHTS, UT. 84037</b></p> <p>12. <b>KAREN HANSEN</b> <b>12163 SOUTH 1950 EAST</b> <b>D RAPER, UTAH 84020</b></p> <p>13. <b>SAMUEL COX</b> <b>1325 WEST MINSTER AVE</b> <b>SLC, UT. 84105</b></p> <p>14. <b>E. 15 - SEE ATTACHED SHEET</b></p>
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Under the penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY *[Signature]*  
(Signature of Corporate Officer or Trustee)

15. **CLINICAL DIRECTOR**  
(Title or Position)

16. **SEPTEMBER 12 1990**  
(Date)

☺ IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, PLEASE DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS. ☺

CO 122542

LIFE-LINE, INC.  
P.O. BOX 25308  
SALT LAKE CITY, UTAH 84125

August 6, 1990

BOARD OF TRUSTEES

James Pendleton, Chairman  
4200 Tulip Drive  
Mountain Green, Utah 84050  
876-3085 (h)  
973-6090 (w)

Juel Gregerson, Vice Chairman  
134 East 175 South  
North Salt Lake, Utah 84954  
292-5530 (h)  
298-5700 (w)

Sharen Campbell, Secretary  
683 South 850 East  
Centerville, Utah 84014  
295-4684 (h)  
298-3446 (w)

Mark Peterson  
1646 E. Mountain Circle  
Fruit Heights, Utah 84037  
544-3632 (h)  
524-5054 (w)

Karen Larsen  
12163 South 1950 East  
Draper, Utah 84020  
571-8263 (h)  
977-9119 (w)

Samuel Cox  
1325 Westminster Ave.  
Salt Lake City, Utah 84105  
485-1169 (h)  
594-6965

14. Dominic DeRose  
1509 W. Stayner Drive  
Farmington, Utah 84025  
451-5708 (h)  
773-7330 (w)

15. VERNON C. UTLEY  
2020 E WALKER LANE  
HOLLADAY, UTAH 84117  
272-5807 (h)  
467-5437 (w)

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KIDS OF SALT LAKE CITY, INCORPORATED

BOARD OF TRUSTEES

**Marie Rose-George - Chairman of the Board**  
770 East 1200 North  
Bountiful, Utah 84010

**Bill Bodell - Vice Chairman**  
7511 South Monterey Circle  
Sandy, Utah 84092

**M. Glade Pincock - Treasurer**  
880 East Concord Way  
Bountiful, Utah 84010

**Pat Hartman - Secretary**  
2134 South 850 East  
Bountiful, Utah 84010

**Judy Schiffman**  
603 East South Temple  
Salt Lake City, Utah 84102

**Barrie Vernon**  
P.O. Box 8000  
Salt Lake City, Utah 84108

**Sylvia Bagley**  
50 South 900 East  
Salt Lake City, Utah 84102

**Gary Blodgett**  
76 South Main  
Bountiful, Utah 84010

**Mary Lou Emerson-Boyich**  
250 East 500 South  
Salt Lake City, Utah 84111

**Sue Jensen**  
5245 College Drive  
Murray, Utah 84123

**Leon PoVey**  
150 West North Temple  
Fourth Floor  
Salt Lake City, Utah 84109

**Jim Steenblik**  
74 South Ridgeview Drive  
Bountiful, Utah 84010

**Barbara Thompson**  
4295 South Peggy Lane  
West Valley City, Utah 84120

**T.C. Van Ausdal**  
1293 Hummingbird  
Salt Lake City, Utah 84123

**Jeff Wadsworth**  
818 North 50 East  
Provo, Utah 84604

**Dave Thomas**  
1484 East 9150 South  
Sandy, Utah 84092

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