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SEP. 30 1988

**STATE OF UTAH  
DEPARTMENT OF BUSINESS REGULATION  
DIVISION OF CORPORATIONS AND COMMERCIAL CODE**



**NON-PROFIT CORPORATION ANNUAL REPORT**

The following information is on file in this office. Pursuant to Sections 16-6-97 and 98, and 16-6-87, U.C.A., all corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

\*R-17385

CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP  <b>122542 D 09/26/86</b> 1. <b>KIDS OF THE GREAT SALT LAKE, INCORPORATED</b> 2. <b>MARIE ROSE-GEORGE /U</b> 3. <b>770 EAST 1200 NORTH</b> 4. <b>BOUNTIFUL, UT. 84010</b>	<b>MAKE ALL CORRECTIONS IN THIS COLUMN</b>  _____ (Print New Agent Name) (Signature)  _____ (New Registered Office)  _____ (New City) (ZIP)
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8273010032

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF **UTAH**

6. IF INCORPORATED OUTSIDE THE STATE OF UTAH, GIVE THE ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.	_____ (Street Address) (State or Country)  _____ (City) (ZIP)
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<b>OFFICERS</b> 7. PRESIDENT <b>MARIE ROSE-GEORGE</b> ADDRESS <b>770 EAST 1200 NORTH</b> CITY, STATE & ZIP <b>BOUNTIFUL, UT 84010</b> 8. VICE PRESIDENT <b>BILL BODELL</b> ADDRESS <b>7511 SOUTH MONTEREY CR.</b> CITY, STATE & ZIP <b>SANDY, UT 84092</b> 9. SECRETARY <b>PAT HARTMAN</b> ADDRESS <b>2134 SOUTH 850 EAST</b> CITY, STATE & ZIP <b>BOUNTIFUL, UT 84010</b> 10. TREASURER <b>M. GLADE PINCOCK</b> ADDRESS <b>880 EAST CONCORD WAY</b> CITY, STATE & ZIP <b>BOUNTIFUL, UT 84010</b>	(Optionally officers may be listed in space provided below.) 7. _____ 8. <b>MARK M. PETERSEN</b> <b>1646 E. MOUNTAIN CIRCLE</b> <b>FRUIT HEIGHTS, UTAH 84037</b> 9. _____ 10. _____
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<b>GOVERNING BOARD OF TRUSTEES</b> 11. NAME <b>MARIE ROSE-GEORGE</b> ADDRESS <b>770 EAST 1200 NORTH</b> CITY, STATE & ZIP <b>BOUNTIFUL, UT 84010</b> 12. NAME <b>BILL BODELL</b> ADDRESS <b>7511 SOUTH MONTEREY CR.</b> CITY, STATE & ZIP <b>SANDY, UT 84092</b> 13. NAME <b>M. GLADE PINCOCK</b> ADDRESS <b>880 EAST CONCORD WAY</b> CITY, STATE & ZIP <b>BOUNTIFUL, UT 84010</b>	(Minimum of three must be listed in space provided below.) 11. _____ 12. <b>MARK M. PETERSEN</b> <b>1646 E. MOUNTAIN CIRCLE</b> <b>FRUIT HEIGHTS, UTAH 84037</b> 13. _____
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 DIVISION OF CORPORATIONS  
 STATE OF UTAH

14. TYPE OF BUSINESS CONDUCTED IN UTAH **MISCELLANEOUS**

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR CHECK HERE, AND SIGN ON LINE #15. <input type="checkbox"/>	15. BY <u>M. Glade Pincock</u> (Signature of Corporate Officer) 16. <u>TREASURER</u> (Title or Position) 17. <u>29 SEPTEMBER</u> 19 <u>88</u> (Date)
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Under the penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.