

STATE OF UTAH  
DEPARTMENT OF BUSINESS REGULATION  
DIVISION OF CORPORATIONS AND COMMERCIAL CODE



NON-PROFIT CORPORATION ANNUAL REPORT

The following information is on file in this office. Pursuant to Sections 16-6-97 and 98, and 16-6-87, U.C.A., all corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

Peter Van Alstyne, Division Director

CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP CORPORATION # <b>122542</b> FEDERAL ID # <b>N/A</b> <b>D 09/26/86</b>		MAKE ALL CORRECTIONS IN THIS COLUMN	
1. <b>KIDS OF GREATER SALT LAKE, INCORPORATED</b>		<b>ROBERT B. HANSEN</b> (Print New Agent Name) <b>Robert B. Hansen</b> (Signature)	
2. <b>W. KIMBALL DELAMARE</b>		<b>838-18th AVE</b> (New Registered Office)	
3. <b>2900 SOUTH KENWOOD STREET</b>		<b>SALT LAKE CITY, UTAH 84103</b> (New City) (REGISTERED AGENT MUST BE IN UTAH) (ZIP)	
4. <b>SALT LAKE CITY, UT 84106</b>			
THIS BOX MUST BE COMPLETED			

SEP 17 1990

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF <b>UTAH</b>	<b>INCORPORATED IN UTAH</b>
6. IF INCORPORATED OUTSIDE THE STATE OF UTAH, GIVE THE ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.	<b>NOT APPLICABLE</b>
(Street Address)	(State or Country)
(City)	(ZIP)

<b>OFFICERS</b>		(Optionally officers may be listed in space provided below.)
7. PRESIDENT	<b>BILLY K. MCCOY</b>	7. <b>JAMES PENDELTON</b>
ADDRESS	<b>5282 SOUTH 320 WEST#D-100</b>	<b>4200 TULIP DRIVE</b>
CITY, STATE & ZIP	<b>SALT LAKE CITY, UT 84107</b>	<b>MOUNTAIN GREEN, UT 84050</b>
8. VICE PRESIDENT		8. <b>JUEL GREGGASON</b>
ADDRESS		<b>134 EAST 175 SO</b>
CITY, STATE & ZIP		<b>NO. SLC, UT. 84954</b>
9. SECRETARY	<b>M. GLADE PINCOCK</b>	9. <b>SHARON CAMPBELL</b>
ADDRESS	<b>880 EAST CONCORD WAY</b>	<b>683 SO. 850 EAST</b>
CITY, STATE & ZIP	<b>BOUNTIFUL, UT 84010</b>	<b>CENTERVILLE, UT. 84014</b>
10. TREASURER	<b>M. GLADE PINCOCK</b>	10. <b>SAME AS #9 ABOVE</b>
ADDRESS	<b>880 EAST CONCORD WAY</b>	
CITY, STATE & ZIP	<b>BOUNTIFUL, UT 84010</b>	

<b>GOVERNING BOARD OF TRUSTEES</b>		(Minimum of three must be listed in space provided below.)
11. NAME	<b>BILLY K. MCCOY</b>	11. <b>MARK PETERSON</b>
ADDRESS	<b>5282 SOUTH 320 WEST#D-100</b>	<b>1646 E. MOUNTAIN CIRCLE</b>
CITY, STATE & ZIP	<b>SALT LAKE CITY, UT 84107</b>	<b>FRUIT HEIGHTS, UT. 84037</b>
12. NAME	<b>GARY A. HEATH</b>	12. <b>KAREN LARSEN</b>
ADDRESS	<b>351 W. SHEPARD RIDGE RD.</b>	<b>12163 SOUTH 1950 EAST</b>
CITY, STATE & ZIP	<b>FARMINGTON, UT 84025</b>	<b>DRAPE, UT AN 84020</b>
13. NAME	<b>DALE G. KARREN</b>	13. <b>SAMUEL COX</b>
ADDRESS	<b>1587 N. CHERRY CIRCLE</b>	<b>1325 WEST MINSTER AVE</b>
CITY, STATE & ZIP	<b>FARMINGTON, UT 84025</b>	<b>SLC, UT. 84105</b>

Under the penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.		14. BY <b>Mark Peterson</b> (Signature of Corporate Officer or Trustee)
		15. <b>CLINICAL DIRECTOR</b> (Title or Position)
		16. <b>SEPTEMBER 12</b> 19 <b>90</b> (Date)

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, PLEASE DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS.

CO 122542

LIFE-LINE, INC.  
P.O. BOX 25308  
SALT LAKE CITY, UTAH 84125

August 6, 1990

BOARD OF TRUSTEES

James Pendleton, Chairman  
4200 Tulip Drive  
Mountain Green, Utah 84050  
876-3085 (h)  
973-6090 (w)

Juel Gregerson, Vice Chairman  
134 East 175 South  
North Salt Lake, Utah 84954  
292-5530 (h)  
298-5700 (w)

Sharen Campbell, Secretary  
683 South 850 East  
Centerville, Utah 84014  
295-4684 (h)  
298-3446 (w)

Mark Peterson  
1646 E. Mountain Circle  
Fruit Heights, Utah 84037  
544-3632 (h)  
524-5054 (w)

Karen Larsen  
12163 South 1950 East  
Draper, Utah 84020  
571-8263 (h)  
977-9119 (w)

Samuel Cox  
1325 Westminster Ave.  
Salt Lake City, Utah 84105  
485-1169 (h)  
594-6965

14. Dominic DeRose  
1509 W. Stayner Drive  
Farmington, Utah 84025  
451-5708 (h)  
773-7330 (w)

15. VERNON C. UTLEY  
2020 E WALKER LANE  
HOLLADAY, UTAH 84117  
272-5807 (h)  
467-5437 (w)

AR 122542

**KIDS OF SALT LAKE CITY, INCORPORATED**

**BOARD OF TRUSTEES**

**Marie Rose-George - Chairman of the Board**  
770 East 1200 North  
Bountiful, Utah 84010

**Bill Bodell - Vice Chairman**  
7511 South Monterey Circle  
Sandy, Utah 84092

**M. Glade Pincock - Treasurer**  
880 East Concord Way  
Bountiful, Utah 84010

**Pat Hartman - Secretary**  
2134 South 850 East  
Bountiful, Utah 84010

**Judy Schiffman**  
603 East South Temple  
Salt Lake City, Utah 84102

**Barrie Vernon**  
P.O. Box 8000  
Salt Lake City, Utah 84108

**Sylvia Bagley**  
50 South 900 East  
Salt Lake City, Utah 84102

**Gary Blodgett**  
76 South Main  
Bountiful, Utah 84010

**Mary Lou Emerson-Boyich**  
250 East 500 South  
Salt Lake City, Utah 84111

**Sue Jensen**  
5245 College Drive  
Murray, Utah 84123

**Leon PoVey**  
150 West North Temple  
Fourth Floor  
Salt Lake City, Utah 84109

**Jim Steenblik**  
74 South Ridgeview Drive  
Bountiful, Utah 84010

**Barbara Thompson**  
4295 South Peggy Lane  
West Valley City, Utah 84120

**T.C. Van Ausdal**  
1293 Hummingbird  
Salt Lake City, Utah 84123

**Jeff Wadsworth**  
818 North 50 East  
Provo, Utah 84604

**Dave Thomas**  
1484 East 9150 South  
Sandy, Utah 84092

280:102087A

AR  
122542

Peter Van Alstyne, Division Director

GOVERNING BOARD OF TRUSTEES		(Minimum of three must be listed in space provided below.)	
11. NAME	MARK PETERSON	11. See attached sheet	(SSN - -)
ADDRESS	1646 E. MOUNTAIN CIRCLE		
CITY, STATE & ZIP	FRUIT HEIGHTS, UTAH 84037		
12. NAME	KAREN LARSEN <i>left 7-29-91</i>	12.	(SSN - -)
ADDRESS	12163 SOUTH 1950 EAST		
CITY, STATE & ZIP	DRAPER, UTAH 84020		
13. NAME	SAMUEL COX <i>left 7-29-91</i>	13.	(SSN - -)
ADDRESS	1325 WESTMINSTER AVE.		
CITY, STATE & ZIP	SALT LAKE CITY, UT 84105		

Under penalties of perjury and as an authorized officer,  
I declare that this annual report and, if applicable, the  
statement change of registered office and/or agent, has been  
examined by me and is, to the best of my knowledge and  
belief, true, correct, and complete.

14. BY Robert B. Hansen  
(Signature of Authorized Corporate Officer or trustee)

15. \_\_\_\_\_  
(Title or Position) General Counsel

16. August 12 19 91  
(Date)

FORM NDBR51

**LIFE-LINE, INC.**  
**P.O. BOX 25308**  
**SALT LAKE CITY, UTAH 84125**

*COAR 122542*

**August 1, 1991**

**BOARD OF TRUSTEES**

**James Pendleton**  
**4200 Tulip Drive**  
**Mountain Green, Utah 84050**  
**876-3085 (h)**  
**973-6090 (w)**

**Juel Gregersen**  
**134 East 175 South**  
**North Salt Lake, Utah 84954**  
**292-5530 (h)**  
**298-5700 (w)**

**Sharen Campbell**  
**683 South 850 East**  
**Centerville, Utah 84014**  
**295-4684 (h)**  
**359-3701 Ext. 284 (w)**

**Mark Petersen**  
**1646 E. Mountain Circle**  
**Fruit Heights, Utah 84037**  
**544-3632 (h)**  
**524-5054 (w)**

**Dominic DeRose**  
**1509 W. Stayner Drive**  
**Farmington, Utah 84025**  
**451-5708 (h)**  
**773-7330 (w)**

**Mr. John Netto**  
**8585 Taos Circle**  
**Sandy, UT 84093**  
**943-0778 (h)**  
**974-5500 (w)**

**Mr. David Ostler**  
**2666 Hillsden Dr.**  
**PO Box 17844**  
**SLC, UT 84117**

**Mr. Ray Brown**  
**9094 S. Sunrise Cir.**  
**Sandy, UT 84093**  
**943-3338 (h)**

**Robert B. Hansen**  
**838 18th Ave.**  
**SLC, UT 84103**  
**322-5804 (h)**

**Vern Utley**  
**2020 Walker Lane**  
**SLC, UT 84117**  
**272-5807 (h)**

**Utah Department of Commerce  
Division of Corporations & Commercial Code  
160 E. 300 S., P. O. Box 45801  
Salt Lake City, Utah 84145-0801  
Phone (801) 530-4849**

**Non-Profit Corporation Annual Report**

RECEIVED  
DEC 03 1992  
Utah Div. of Corp. & Comm. Code



Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

CORPORATION FILE # <u>122542</u>		INCORPORATED OR QUALIFIED DATE <u>Sept</u> / <u>1986</u> <small>MONTH YEAR</small>	
1. CORPORATE NAME	<u>Life-Line, Inc. (formerly Kids of Greater Salt Lake)</u>		
2. REGISTERED AGENT	<u>Robert B. Hansen</u> / (IF NEW AGENT, HE/SHE MUST SIGN ABOVE.)		
3. REGISTERED OFFICE ADDRESS	<u>838 - 18th Ave.</u>		
4. CITY, STATE & ZIP	<u>Salt Lake City,</u>	<u>UTAH</u>	<u>84103</u>
<b>THIS BOX MUST BE COMPLETED</b>		REGISTERED AGENT MUST BE IN UTAH	

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF:	<u>UTAH</u>
---	-------------

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.	<u>462 Bearcat Drive</u> <u>Salt Lake City</u> <small>(Street Address) (City)</small>
	<u>Utah</u> <u>84115</u> <small>(State or Country) (ZIP)</small>

<b>Optional officers may be listed in space provided below.</b>			
7. <del>XXXXXX</del> PRESIDENT	<u>Program Director</u>	<u>Vernon Utley</u>	
		ADDRESS <u>2020 Walker Lane</u>	
		CITY <u>Salt Lake City</u>	STATE <u>Utah</u> ZIP <u>84117</u>
8. <del>XXXXXXXXXX</del> VICE PRESIDENT	<u>Asst. Program Director</u>	<u>James K. Smith</u>	
		ADDRESS <u>2899 Branch Dr.</u>	
		CITY <u>Holladay</u>	STATE <u>Utah</u> ZIP <u>84117</u>
9. SECRETARY		<u>Gloria Wright</u>	
		ADDRESS <u>137 Lincoln St.</u>	
		CITY <u>Midvale,</u>	STATE <u>Utah</u> ZIP <u>84047</u>
10. TREASURER		<u>Gloria Wright</u>	
		ADDRESS _____	
		CITY _____	STATE _____ ZIP _____

<b>GOVERNING BOARD OF TRUSTEES</b>		<small>(Minimum of three must be listed in space provided below.)</small>	
11. NAME	<u>John Netto</u>	ADDRESS <u>8585 Taos Circle</u>	
		CITY <u>Sandy</u>	STATE <u>Utah</u> ZIP <u>84093</u>
12. NAME	<u>David Ostler</u>	ADDRESS <u>2666 Hillsden Dr.</u>	
		CITY <u>Salt Lake City</u>	STATE <u>Utah</u> ZIP <u>84117</u>
13. NAME	<u>Robert B. Hansen</u>	ADDRESS <u>838 - 18th Avenue</u>	
		CITY <u>Salt Lake City</u>	STATE <u>Utah</u> ZIP <u>84103</u>

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.	14. BY <u>Robert B. Hansen</u> <small>(Signature of Authorized Corporate Officer or Trustee)</small>
	15. <u>General Counsel</u> <small>(Title or Position)</small>
	16. <u>November 25,</u> <u>1992</u> <small>(Date)</small>