

**STATE OF UTAH  
DEPARTMENT OF COMMERCE  
DIVISION OF CORPORATIONS AND COMMERCIAL CODE**



**RECEIVED**  
**JUL 29 1993**

**NON-PROFIT CORPORATION ANNUAL REPORT**

The following information is on file in this office. Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP <b>CORPORATION # 122542 N/A</b> <b>D 09/26/86</b> 1. <b>LIFE-LINE, INC.</b> 2. <b>ROBERT B. HANSEN</b> 3. <b>838 18TH AVENUE</b> 4. <b>SALT LAKE CITY, UT 84103</b> <p align="center"><b>THIS BOX MUST BE COMPLETED</b></p>	<b>MAKE ALL CORRECTIONS IN THIS COLUMN</b> (Print New Agent Name) _____ (Signature) _____ (New Registered Street Address Required) _____ (New City) <u>UTAH</u> REGISTERED AGENT MUST BE IN UTAH (ZIP) _____
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5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF: UTAH

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.  
462 BEARCAT DR (Street Address) \_\_\_\_\_ (City) \_\_\_\_\_  
SALT LAKE CITY, UT 84115 (State or Country) \_\_\_\_\_ (ZIP) \_\_\_\_\_

<b>OFFICERS</b> 7. PRESIDENT ADDRESS CITY, STATE & ZIP 8. VICE PRESIDENT ADDRESS CITY, STATE & ZIP 9. SECRETARY ADDRESS CITY, STATE & ZIP 10. TREASURER <b>JOHN NETTO</b> ADDRESS <b>8585 TAOS CIRCLE</b> CITY, STATE & ZIP <b>SANDY, UTAH 84093</b>	(Optional officers may be listed in space provided below.) 7. _____ 8. _____ 9. _____ 10. <u>Steve Gunn</u> <u>4515 S. 2995 E.</u> <u>Salt Lake City, Utah 84117</u>
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<b>GOVERNING BOARD OF TRUSTEES</b> 11. NAME <b>JOHN NETTO</b> ADDRESS <b>8585 TAOS CR</b> CITY, STATE & ZIP <b>SANDY UT 84093</b> 12. NAME <b>DAVID OSTLER</b> ADDRESS <b>2666 HILLSDEN DR</b> CITY, STATE & ZIP <b>SALT LAKE CITY, UT 84117</b> 13. NAME <b>ROBERT B HANSEN</b> ADDRESS <b>838 18TH AVE</b> CITY, STATE & ZIP <b>SALT LAKE CITY, UT 84103</b>	(Minimum of three must be listed in space provided below.) 11. <u>Steve Gunn</u> <u>4515 S. 2995 E.</u> <u>Salt Lake City, Utah 84117</u> 12. _____ 13. _____
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(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.	14. BY <u>Vernon E. Atchley, LCSW</u> (Signature of Authorized Corporate Officer or Trustee) 15. <u>Program Director</u> (Title or Position) <b>VS</b> 16. <u>7/24/93</u> 19 <u>93</u> (Date)
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☺ IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, PLEASE DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS. ☺

STATE OF UTAH  
DEPARTMENT OF COMMERCE  
DIVISION OF CORPORATIONS AND COMMERCIAL CODE



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AUG 11 1994

NON-PROFIT CORPORATION ANNUAL REPORT

The following information is on file in this office. Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP		MAKE ALL CORRECTIONS IN THIS COLUMN	
CORPORATION #	122542	N/A	
D	09/26/86		
1.	LIFE-LINE, INC.	(Print New Agent Name) _____ NEW AGENT MUST SIGN _____	
2.	ROBERT B. HANSEN	NEW REGISTERED STREET ADDRESS REQUIRED _____	
3.	838 18TH AVENUE	UTAH	
4.	SALT LAKE CITY UT 84103	(New City) _____ REGISTERED AGENT MUST BE IN UTAH (ZIP) _____	

WHEN CHANGING THE REGISTERED AGENT, THE NEW AGENT MUST SIGN BOTH AGENT & ADDRESS CHANGES REQUIRE AN AUTHORIZED SIGNATURE ON LINE 14

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF:	UTAH
6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.	
462 BEARCAT DR	(Street Address) _____ (City) _____
SALT LAKE CITY UT 84115	(State or Country) _____ (ZIP) _____

OFFICERS		(Optional officers may be listed in space provided below.)	
7. PRESIDENT	ADDRESS	7.	Vernon Utley, Program Director
CITY, STATE & ZIP			790 N. Main
8. VICE PRESIDENT	ADDRESS		Alpine, Utah 84004
CITY, STATE & ZIP		8.	James K. Smith, Assismand Program Director
9. SECRETARY	ADDRESS		2899 Branch Dr.
CITY, STATE & ZIP			Holladay, Utah 84117
10. TREASURER	STEVE GUNN	9.	Wendy Ruppel, Program Coordinator
ADDRESS	4515 S 2995 W		994 Oakhills Way
CITY, STATE & ZIP	SALT LAKE CITY UT 84117		Salt Lake City, Utah 84108
		10.	Shirley Cutler, Intake Coordinator
			1343 Seville Dr.
			Bountiful, Utah 84010

MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW.

GOVERNING BOARD OF TRUSTEES			
11. NAME	STEVE GENN (GUNN)	11.	Marie George
ADDRESS	4515 S 2995 W		770 1200 North
CITY, STATE & ZIP	SALT LAKE CITY UT 84117		Bountiful, Utah 84010
12. NAME	DAVID OSTLER	12.	Nancy Chappuis
ADDRESS	2666 HILLSDEN DR		12 Circle Oak
CITY, STATE & ZIP	SALT LAKE CITY UT 84117		Sandy, Utah 84070
13. NAME	ROBERT B HANSEN	13.	
ADDRESS	838 18TH AVE		
CITY, STATE & ZIP	SALT LAKE CITY UT 84103		

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.	14. BY	<i>Robert B. Hansen</i>
	15.	Accounting Secretary
	(Title or Position)	
	16.	August 8 1994
	(Date)	

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, AND YOU HAVE ALL CORPORATE REQUIREMENTS FILLED YOU MAY DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS.



# State of Utah

DEPARTMENT OF COMMERCE  
Division of Corporations & Commercial Code

CD 122542  
Division File Number

## REINSTATEMENT Application for Reinstatement of:



Must be typewritten

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MAR 21 1996

Utah Div. of Corp.  
& Comm. Code

Check Appropriate Box		Fee	I hereby certify that the foregoing has been filed and approved on the <u>21</u> day of <u>March</u> 19 <u>96</u> in the office of this Division and hereby issue this Certificate thereof.
<input type="checkbox"/>	Profit Corporation*	\$60.00	
<input checked="" type="checkbox"/>	Non-profit Corporation	\$30.00	
<input type="checkbox"/>	Limited Partnership	\$50.00	
<input type="checkbox"/>	Limited Liability Company	\$50.00	

State of Utah  
Department of Commerce  
Division of Corporations and Commercial Code



KORLA T. WOODS  
Division Director

Life-Line, Inc.

Business Entity Name

I, ROBERT B. HANSEN hereby declare and affirm that:  
Name

I am a OFFICER (GEN. COUNSEL) AND TRUSTEE of LIFE-LINE, INC.  
Officer, General Partner or Member Business Name

which was involuntarily dissolved or canceled on the 15 day of March, 1994, under provisions of Utah law.

I hereby remedy all prior defaults and file herewith a current annual report together with the required annual report and statutory reinstatement fee.

I hereby make application for reinstatement and request the Division of Corporations and Commercial Code of the State of Utah to issue a Certificate of Reinstatement and, under penalties of perjury, I declare that the foregoing statement is, to the best of my knowledge and belief, true and correct.

\*If the above mentioned corporation name is not available for use at the time of reinstatement, the following corporation name shall be used:

N/A

New Corporation Name

By: Robert B. Hansen Title: Trustee & General Counsel

Phone Number: 298-4000

Submit the following items with this application:

- An Annual Report showing the new registered agent's signature
- A tax letter of Good Standing from the Utah Tax Commission (if applicable)
- Your filing fee payable to the State of Utah.

State of Utah  
Division of Corporations  
and Commercial Code  
160 East 300 South/Box 45801  
Salt Lake City, Utah 84145-0801  
(801)530-4849



**STATE OF UTAH  
DEPARTMENT OF COMMERCE  
DIVISION OF CORPORATIONS AND COMMERCIAL CODE**



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MAR 21 1996



ID 3-194

**NON-PROFIT CORPORATION ANNUAL REPORT**

Utah Div. of Corp.

**THIS FORM MUST BE COMPLETED IN FULL.** Pursuant to Utah Law, all non-profit corporations must file annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

CORPORATION FILE #	122542	INCORPORATED OR QUALIFIED DATE	09/88
1. CORPORATE NAME	Lifeline Life-Line, Inc.		
2. REGISTERED AGENT	Robert B. Hansen		
3. REGISTERED OFFICE ADDRESS	1130 W. Center St.		
4. CITY, STATE & ZIP	North Salt Lake, UT 84054		

STREET ADDRESS (REQUIRED) CITY, STATE, ZIP

REGISTERED AGENT MUST SIGN

REGISTERED AGENT MUST BE IN UTAH

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF Utah

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.

1130 W. Center St.  
North Salt Lake, UT 84054

(Street Address) (City) (State of Country) (ZIP)

Optional officers may be listed in this box.

7. PRESIDENT	(program) Director) Vernon Utley	ADDRESS	CITY	STATE	ZIP
8. VICE PRESIDENT	(Assistant Program Director) Jim Smith	ADDRESS	CITY	STATE	ZIP
9. SECRETARY	Gloria Wright	ADDRESS	CITY	STATE	ZIP
10. TREASURER	Gloria Wright	ADDRESS	CITY	STATE	ZIP

**GOVERNING BOARD OF TRUSTEES**

MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW

11. NAME	Robert Gunn, Chm.	ADDRESS	CITY	STATE	ZIP
12. NAME	Daivid Ostler	ADDRESS	CITY	STATE	ZIP
13. NAME	Karen Clafford	ADDRESS	CITY	STATE	ZIP
	Robert B. Hansen	ADDRESS	CITY	STATE	ZIP

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY Robert B. Hansen

15. Gen. Con. STAFF

16. MAR 21, 1996

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR AND YOU HAVE ALL CORPORATE REQUIREMENTS YOU MAY DETACH THE COUPON BELOW, COMPLETE IT AND RETURN IT TO OUR OFFICE WITH YOUR PAYMENT.

Board of Trustees (3/20/96)

Steve Gunn  
4515 So. 2995 East  
Salt Lake City, UT 84117  
278-2595  
SS# [Private Information]

David Ostler  
2666 Hillisden Dr.  
P.O. Box 17844  
SLC, UT 84117  
277-6500  
SS# [Private Information]

Marie George  
770 East 1200 North  
Bountiful, UT 84010  
295-7745  
SS# [Private Information]

Karen Clifford  
23040 Guidott  
Salinas, CA 93908  
(408) 484-9426  
SS# [Private Information]

Utah Div. of Corp. Comm. Code

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**MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW.**

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)



Utah Department of Commerce  
Division of Corporations & Commercial Code  
In person: 160 East 300 South, 1st Floor  
Salt Lake City, Utah 84111  
Fax: (801) 530-6111  
Web site: <http://www.commerce.state.ut.us>



**NON-PROFIT CORPORATION ANNUAL REPORT** Utah Div. of Corp. Comm. Code

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CORPORATION #	122542	N/A	
1.	D 09/26/86		
2.	LIFE-LINE, INC.		
3.	ROBERT B HANSEN		
4.	1130 W CENTER ST		
	NORTH SALT LAKE UT 84054		

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF: **UTAH**

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.	
1130 W CENTER ST	
NORTH SALT LAKE UT 84054	

<b>OFFICERS</b>		(Optional officers may be listed in space provided below.)	
7. PRESIDENT		7.	Vernon C. Utley
ADDRESS			646 N. 610 E.
CITY, STATE & ZIP			Alpine UT 84004
8. VICE PRESIDENT		8.	James K. Smith
ADDRESS			2899 E. Branch Drive
CITY, STATE & ZIP			Holladay, UT 84117
9. SECRETARY		9.	Billie Massimi
ADDRESS	GLORIA WRIGHT		1143 Morton Hills Circle
CITY, STATE & ZIP	137 LINCOLN ST		Salt Lake City, UT 84116
10. TREASURER		10.	Gabriel C. Utley
ADDRESS	GLORIA WRIGHT		314 W. Center Street #138
CITY, STATE & ZIP	137 LINCOLN ST		Bountiful, UT 84004
	MIDVALE UT 84047		

**MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW.**

<b>GOVERNING BOARD OF TRUSTEES</b>			
11. NAME	WILLIAM I NAYLOR	11.	Same
ADDRESS	142 S COVENTRY LANE		Same
CITY, STATE & ZIP	NORTH SALT LAKE UT 84054		Same
12. NAME	KAREN CLIFFORD	12.	Same
ADDRESS	23040 GUIDOTT		Same
CITY, STATE & ZIP	SALINAS CA 93908		Same
13. NAME	ROBERT B HANSEN	13.	Marie Rose-George
ADDRESS	838 18TH AVE		770 E. 1200 N.
CITY, STATE & ZIP	SALT LAKE CITY UT 84103		Bountiful, UT 84010

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY [Signature]  
MUST BE SIGNED BY A CORPORATE OFFICER OR TRUSTEE

15. Program Director  
(Title or Position)

16. July 28 19 99  
(Date)



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